



**JACK LARKIN**  
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**JOHN B. RICE, ESQ.**  
*Solicitor*

**KATHRYN GARTLAND**  
*Treasurer*

**Board of Health Meeting**  
**Monday September 21<sup>st</sup>, 2020**

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- **Call to Order**
  - **Pledge of Allegiance**
  - **Review and approval of June meeting minutes**
  - **Health Officer's Report**
    - **Office of Emergency Management (OEM) – Marie Carbonara**
  - **Old Business**
    - **COVID-19**
  - **Student Interns 2020 – 2021 Dr's. Carabasi & Hamaker-Dumin**
  - **New Business**
    - **Flu Season - Linda**
    - **Presentation: Sleep deprivation and school start time- Dr. Jackie Kloss**
  - **Announcements**
  - **Public Participation**
  - **Adjourn**
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- **The next Board of Health meeting is scheduled Monday October 19<sup>th</sup> at 5:30PM and will be held in the Radnorshire Room on the main level of the Radnor Township Building.**