



**JACK LARKIN**  
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**JOHN B. RICE, ESQ.**  
*Solicitor*

**KATHRYN GARTLAND**  
*Treasurer*

Board of Health Meeting  
Monday October 19<sup>th</sup>, 2020

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- Call to Order
  - Pledge of Allegiance
  - Review and approval of September meeting minutes
  - Health Officer's Report
    - Office of Emergency Management (OEM) – Marie Carbonara
  - Old Business
  - Student Interns 2020 – 2021 Dr's. Carabasi & Hamaker-Dumin
  - New Business
    - Presentation: Achieving Optimal Sleep Health: Strategies for Adolescents During COVID-19: Dr. Jackie Kloss
    - Presentation follow up- COVID-19 Update: Dr. Simmons
  - Announcements
  - Public Participation
  - Adjourn
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- **The next Board of Health meeting is scheduled Monday November 16<sup>th</sup> at 5:30PM and will be held in the Radnorshire Room on the main level of the Radnor Township Building.**