



**JACK LARKIN**  
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*Vice President*

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*Township Secretary*

**JOHN B. RICE, ESQ.**  
*Solicitor*

**KATHRYN GARTLAND**  
*Treasurer*

Board of Health Meeting  
Monday December 21<sup>st</sup>, 2020

**NOTE Time and Place Change: 5pm via Zoom**

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- Call to Order
  - Pledge of Allegiance
  - Review and approval of November meeting minutes
  - Health Officer's Report
    - Office of Emergency Management (OEM) – Marie Carbonara
  - Old Business
  - Student Interns Project update
  - New Business
    - Presentation by Leah Monte: American with Disabilities Act
    - Board Member Joan Capuzzi: Speaking on Wild Animals in the Township.
  - Public Participation
  - Adjourn
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- **The next Board of Health meeting is scheduled Monday January 18<sup>th</sup>, 2021, at 5:30PM, location to be determined.**