

THE FOLLOWING AGENDA IS PR ELIMINARY AND SUBJECT TO CHANGE

AGENDA

**PUBLIC MEETING
ENVIRONMENTAL ADVISORY COUNCIL
RADNOR TOWNSHIP**

**April 28, 2016
THURSDAY
6:00 P.M.**

- 1) Call to Order/Pledge of Allegiance
- 2) Introduction of newest member - Andrew Kalan
- 3) Review/Approval of Minutes
- 4) Announcements
- 5) Workgroup Reports and Discussion
 - a) Radnor Green Team
 - b) Sustainable Parks
- 6) Community Environmental Education/Awareness
- 7) Liaison Reports
- 8) Old Business
- 9) New Business
- 10) Public Comment